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## BIB DATA SHEET

CONFIRMATION NO. 3415

| SERIAL NUMBER                                                                                                                                                                                                                                                            | FILING or 371(c)<br>DATE                                                                                          | CLASS                                        | GROUP ART UNIT                  | ATTORNEY DOCKET<br>NO.                                       |                         |                               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------|---------------------------------|--------------------------------------------------------------|-------------------------|-------------------------------|
| 10/801,759                                                                                                                                                                                                                                                               | 03/16/2004                                                                                                        | 370                                          | 4183                            | 450100-04965                                                 |                         |                               |
| <b>RULE</b>                                                                                                                                                                                                                                                              |                                                                                                                   |                                              |                                 |                                                              |                         |                               |
| <b>APPLICANTS</b><br>Kazuhiro Ohki, Tokyo, JAPAN;<br>Takafumi Azuma, Tokyo, JAPAN;<br><b>** CONTINUING DATA *****</b><br><b>** FOREIGN APPLICATIONS *****</b><br>JAPAN P2003-074085 03/18/2003<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>06/02/2004 |                                                                                                                   |                                              |                                 |                                                              |                         |                               |
| Foreign Priority claimed                                                                                                                                                                                                                                                 | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                               | <input type="checkbox"/> Met after Allowance | <b>STATE OR<br/>COUNTRY</b>     | <b>SHEETS<br/>DRAWINGS</b>                                   | <b>TOTAL<br/>CLAIMS</b> | <b>INDEPENDENT<br/>CLAIMS</b> |
| 35 USC 119(a-d) conditions met                                                                                                                                                                                                                                           | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                               |                                              | JAPAN                           | 8                                                            | 27                      | 7                             |
| Verified and                                                                                                                                                                                                                                                             | /PHUNG-HOANG<br>JOSEPH NGUYEN/<br>Examiner's Signature                                                            |                                              |                                 |                                                              |                         |                               |
| Acknowledged                                                                                                                                                                                                                                                             | Initials                                                                                                          |                                              |                                 |                                                              |                         |                               |
| <b>ADDRESS</b><br>FROMMER LAWRENCE & HAUG LLP<br>745 FIFTH AVENUE<br>NEW YORK, NY 10151<br>UNITED STATES                                                                                                                                                                 |                                                                                                                   |                                              |                                 |                                                              |                         |                               |
| <b>TITLE</b><br>Data sharing system, transmitting terminal apparatus, transmitting terminal apparatus controlling method, receiving terminal apparatus, receiving terminal apparatus controlling method, and recording medium                                            |                                                                                                                   |                                              |                                 |                                                              |                         |                               |
| <b>FILING FEE<br/>RECEIVED</b><br>1240                                                                                                                                                                                                                                   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                              |                                 | <input type="checkbox"/> All Fees                            |                         |                               |
|                                                                                                                                                                                                                                                                          |                                                                                                                   |                                              |                                 | <input type="checkbox"/> 1.16 Fees (Filing)                  |                         |                               |
|                                                                                                                                                                                                                                                                          |                                                                                                                   |                                              |                                 | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |                         |                               |
|                                                                                                                                                                                                                                                                          |                                                                                                                   |                                              |                                 | <input type="checkbox"/> 1.18 Fees (Issue)                   |                         |                               |
|                                                                                                                                                                                                                                                                          |                                                                                                                   |                                              |                                 | <input type="checkbox"/> Other _____                         |                         |                               |
|                                                                                                                                                                                                                                                                          |                                                                                                                   |                                              | <input type="checkbox"/> Credit |                                                              |                         |                               |